



JHARKHAND RAKSHA SHAKTI UNIVERSITY

(Established by State Government and recognized by UGC)
Meurs Road (SKIPA Premises), Ranchi 834008

NOTIFICATION

In response to the advertisement issued vide memo no – 02/JRSU/ACAP/37/2023/280 dated 30/08/2024, Memo No- 02/JRSU/Acap/37/2024/455(a) and 02/JRSU/Acap/37/2024/455 (b) dated 30.11.2024 and 02/JRSU/Acap/37/2024/460 dated 10.12.2024 as per the vacancy of the list published on 10.12.2024, the following candidates are selected as per policy of Govt of Jharkhand for the national Apprenticeship Training Scheme (NATs) for one – year w.e.f. the date of joining in the place of posting.

They will be paid Rs 12,000/- (Rupees twelve thousand) per month as stipend as per guidelines issued from the Board of Practical Training, Eastern Region (BOPT, ER) and the State Government of Higher and Technical Education (DHTE), Government of Jharkhand Memo No. 02/प्रशि0.01 / 2023(उ० शि०)401(अप्र) dated 05/03/2024

They are allowed to join between 17.12.2024 to 23.12.2024 on any working day at University Campus failing which they will forfeit their claim to join. No TA/DA is admissible for joining.

Candidates are required to submit the two sets of self-attested copies of certificates, two passport size photographs along with the joining report at their time of appointment. The appointment in NATS will be automatically terminated after completion of one year and no claim stands for any further consideration/extension. All right reserved to JRSU.




17.12.24
Registrar I/c
JRSU, Ranchi

Memo No:- 02/JRSU/Acap/37/2024/472(a)

Dated : 17/12/2024

Copy to :

1. The Person Concerned,
2. The Head of the University Department/Section.
3. The Finance Officer, Jharkhand Raksha Shakti University, Ranchi
4. The Controller of Examination, Jharkhand Raksha Shakti University, Ranchi
5. The PA to VC/Registrar for information to VC and Registrar.



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NOTIFICATION

Result of the National Apprenticeship Training Scheme (NATS),

Advertisement vide memo no : 02/JRSU/ACAP/37/2023/280 dated 30/08/2024

State Government Letter Memo No. 02/प्रशि0.01 / 2023(उ. शि0)401(अनु) dated 05/03/2024 issued by the Department of Higher and Technical Education (DHTE), Government of Jharkhand , Ranchi.

Memo no- ..02/JRSU/ACAP/37/2024/472(b)

Dated ..17/12/2024

Sr No	Name	Father's Name	Section
02	Shweta Nagesia	Surendra Chandra Som	Various Administrative Sections
03	Astha Singh	Raja Ram Singh	Library




17.12.24
Registrar I/c
JRSU, Ranchi

