



JHARKHAND RAKSHA SHAKTI UNIVERSITY

(Established by State Government and recognized by UGC)
Meurs Road (SKIPA Premises), Ranchi 834008

APPLICATION FORM FOR ASSISTANT PROFESSOR (On Contract)

Advertisement No. : _____ Date : _____

(i) Post Applied for:	Passport Size Photograph
(ii) Department:	
(iii) Specialization:	
<u>For Office Use</u>	
(i) Registration No:	
(ii) Signature of the Scrutineer :	

1. Name in full (In Block Letters): Dr./Mr./Mrs/Ms _____

2. Date of Birth (DD/MM/YYYY): ___ / ___ / ___

3. Father's Name: _____

4. Mailing Address: _____

_____ Pin Code _____

Tel. No (with STD code) _____ Mobile _____

E-mail ID: _____

5. Permanent Address _____

_____ Pin Code _____

6. Marital Status: _____

7. Nationality: _____

8. State of Domicile: _____

9. Religion: _____

10. Whether qualified UGC NET/SLET Yes No
 (If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate) _____

11. Whether Ph.D. awarded Yes No
 (If yes, indicate the year of award) _____

12. Title of Ph.D. thesis awarded:

13. Academic Details

Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %
High School/ Secondary				
Higher Sec./Sr.Sec/ Intermediate				
Bachelor's degree _____				
Master's degree _____				
M.Phil				
Ph.D. degree				
Post Doctorate				

14. Details of Post Ph.D Employment Experience: *(Attach separate sheet if necessary)*

S.No	Name of Employer/ Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary/ Last drawn, pay scale & Grade Pay	Nature of duties
			From	To		

15. Details of Employment Experience: *(Attach separate sheet if necessary)*

S.No	Name of Employer/ Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary/ Last drawn, pay scale & Grade Pay	Nature of duties
			From	To		

(b) Chapters contributed in edited books (Please attach separate sheet, if necessary)

S.No	Title of the Chapter(s)	Title of the Book(s)	Whether Sole Author or Co-author	Name of Publisher(with city/ Country)	Month & Year of publication	Refereed or Non-refereed	ISBN/ISSN No.

(c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers

(Please attach separate sheet, if necessary)

S.No	Title of the Chapter(s)	Title of the Book(s)	Whether Sole Author or Co-author	Name of Publisher(with city/ Country)	Month & Year of publication	Refereed or Non-refereed	ISBN/ISSN No.

18. Research Projects Undertaken (other than that for a research degree) (Please attach separate sheet, if necessary)

S.No	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants/ Funding received (Rs.)	Name of Sponsoring Funding Agency	Wheter Outcome/ Outputs sent to sponsoring Govt. Agency	Whether final report published as monograph book

19. Details of Demand Draft/ Payment

- a. Name of the bank Issued. :
- b. Demand Draft No :
- c. Date of Issue:
- d. Payable in favor of:

20. List of Enclosures:

	(a) Copies of Mark-Sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
	(b) Copies of certificate of Teaching & Research experience.
	(c) List of publications with details etc.
	(d) Copies of other relevant certificate & documents

21. Name and contact details of two referees

Name	Profession/Position	Institutional Affiliation	Address & Contact

22. Declaration

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.

Place:.....

Signature of Candidate

Date:.....